#### THE STATE OF NEW HAMPSHIRE

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## PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 8, 2011

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William F. Ardinger Rath Young & Pignatelli PC One Capitol Plaza Concord, NH 03301

Re:

DW 11-026

City of Nashua, Pennichuck Corporation, Pennichuck

Water Works, Pennichuck East Utility, Inc. and Pittsfield Aqueduct

Company, Inc.

Joint Petition for Approval to Acquire Stock in Pennichuck Corporation

Dear Mr. Ardinger:

This letter serves as an acknowledgement of the Joint Petitioners – City of Nashua, Pennichuck Corporation, Pennichuck Water Works, Pennichuck East Utility, Inc. and Pittsfield Aqueduct Company, Inc.'s filing, received February 4, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 <u>Filing Requirements</u>, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

cc: Service List DAH/chp

JOHN A ALEXANDER RANSMEIER & SPELLMAN PC 1 CAPITOL ST PO BOX 600 CONCORD NH 03302-0600

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# FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429 JOHN M MILLS ANHEUSER-BUSCH INC 221 DANIEL WEBSTER HWY MERRIMACK NH 30354

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GUY SCAIFE TOWN OF MILFORD TOWN HALL ONE UNION SQ MILFORD NH 03055-4240

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## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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